

2785 \$
PATENT

Case Docket No. MNFRAME.005A4

Date: January 17, 2000

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In re application of : Johnson, et al.
App. No. : 08/942,214
Filed : October 1, 1997
For : METHOD FOR MAPPING
ENVIRONMENTAL
RESOURCES TO
MEMORY FOR
PROGRAM ACCESS

I hereby certify that this correspondence and all marked
attachments are being deposited with the United States Postal
Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C.
20231, on

January 17, 2000

(Date)

Eric M. Nelson, Reg. No. 43,829

Examiner : Norman Wright
Art Unit : 2785

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

(X) An extension of time to respond for one month is hereby requested.

Time Extension Fee:

(X) one month (\$110 large entity)

The fee has been calculated as shown below:

CLAIMS AS FILED

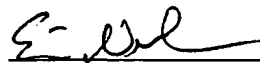
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	21	21	= 0 ×	\$18	= \$0
Independent Claims	3	3	= 0 ×	\$78	= \$0
Time Extension Fee					\$110
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110

(X) Declaration Under 37 C.F.R. § 1.131 To Overcome Tavallaei, et al., executed by Walter A. Wallach.

(X) Appendices A - D.

(X) Return prepaid postcard.

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- (X) A check in the amount of \$110 is enclosed.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.



Eric M. Nelson
Registration No. 43,829
Attorney of Record

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